



IFW

Patents

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
)  
**Danny D. Smallwood** ) Examiner: **Not Known**  
)  
Serial No. **10/825,017** ) Art Unit: **1761**  
)  
Filed: **April 15, 2004** )  
)  
For: **PROCESS FOR TREATING** )  
**A LIQUID** )

**INFORMATION DISCLOSURE STATEMENT**

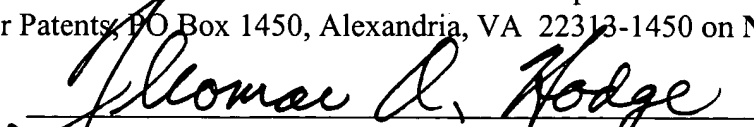
Mail Stop IDS  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, applicant discloses the information on the attached Form PTO-1449 as such information may be material to the examination of this application. A copy of each cited item is enclosed.

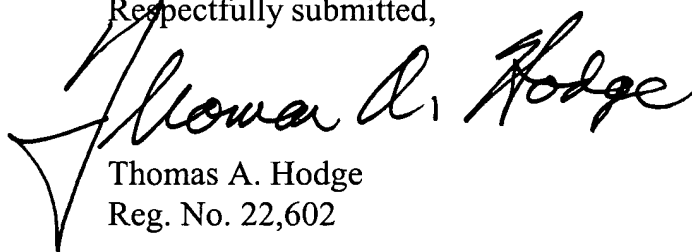
---

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop IDS, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on **November 15, 2004**.

  
Thomas A. Hodge - Reg. 22,602

The citation of this information does not constitute either an admission of priority, an admission that the cited item is available as a reference or a waiver of any right which applicant may have under applicable statutes, rules of practice in patent cases or otherwise.

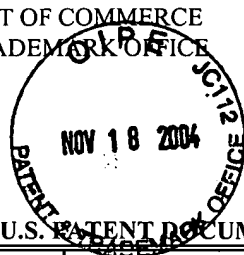
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Thomas A. Hodge". The signature is fluid and cursive, with a large initial "T" and "H".

Thomas A. Hodge  
Reg. No. 22,602

BAKER, DONELSON, BEARMAN, CALDWELL & BERKOWITZ  
Five Concourse Parkway, Suite 900  
Atlanta, GA 30328  
(678) 406-8700  
Docket No. 2170175-000003

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**  
(Use several sheets if necessary)



**U.S. PATENT DOCUMENTS**

Examiner Initial		Document No.	Date	Name	Class	Subclass	Filing Date
	AA	4,188,295	02/80	Burnett			
	AB	4,568,463	02/86	Klein			
	AC	4,780,197	10/88	Schuman			

**FOREIGN PATENT DOCUMENTS**


**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

ATTORNEY DOCKET NO.: **2170175-000003**